



OFFICE OF THE BOARD OF COUNCILLORS  
**KANCHRAPARA MUNICIPALITY**

42, Netaji Subhash Path, Kanchrapara, North 24 Parganas  
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E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org.



Memo No - 4310

Dated, Kanchrapara, the 29/09/2022

**Notice Inviting Rate**

Rate are invited by the Chairman on behalf of the Kanchrapara Municipality through hard copy format from eligible and resourceful Manufacturer/Authorised Dealer having GST, Pan, IT return, PTCC, Clearance up to date(May be Requested as per required) and financial capability for execution of Supplying works as depicted here under for participating in the bidder. Same is given below.

Sl. No.	Name of the work	Quantity	Units	Amount Should be filled by the Bidders
1	Supply and Installation of 3 No's Garden Chair made of Iron & Wood at UPHC -3 at Ward No-16, under Kanchrapara Municipality.	3	Nos.	
2	Supply of 3 nos. Table for Councillor room Size 7'-0x3'-0" x 2'-6" at new office building, Ward no - 6 of this Municipality.	3	Nos.	
3	Supply of 3 nos. Table for Medicine Made of Wood at UPHC - 1 UPHC - 2 & UPHC - 3 , at ward no - 06, 12 & 16 Size 50"x30"30" 1 no and 50"x24"x30" 2nos. Under Kanchrapara Municipality.	3	Nos.	


**Schedule Date and Time**

SL No.	Particulars
1	Documents must be dropping within the 17/10/2022 up to 2 pm.
2	Documents will be open as on 18/10/2022 up to 2.30 pm.

**Schedule Date and Time**

**Term & Condition**

- 1) Payment will be made after fully completion of Supplying work.
- 2) If authority have find any inferior or bellow quality has been used then authority has cancelled the work order without showing any reason.
- 3) The Undersigned has received the right to accept or reject the Quotationers without any reason whatsoever.

  
(Kamal Adhikary)  
Chairman,  
Kanchrapara Municipality

Dated, Kanchrapara, the 29/09/2022

Memo No - 4310/1/ (13)

**Copy for wide circulation:**

- 1 Office of the S.D.O Barrackpore, North 24 Pgs.
- 2 - 4 . The Chairman, Halisahar/Kalyani/Gayeshpur Municipality.
- 5 To the Inspector In charge, Bizpur Police Station.
- 6 The Post Master, Kanchrapara Post Office.
- 7 Executive officer of this Office.
- 8 Finance Officer of this Office.
- 9 A.E of this office.
- 10 S.A.E. of this Office
- 11 -12 Accounts & Cash Department of this office
- 13 Web Site: www.kanchraparamunicipality.org.
- 14 Municipal Notice Board.

  
(Kamal Adhikary)  
Chairman,  
Kanchrapara Municipality