



KANCHRAPARA MUNICIPALITY

Netaji Subhash Path, Kanchrapara

North 24 Parganas

Phone: 2585 9391

E-Mail: kchpara@yahoo.com, website: kanchraparamunicipality.org



NIQ. NO. 2931

Dated: 05/03/2025.

NOTICE INVITING QUOTATION

Sealed quotations are invited by the Chairman on the behalf of Kanchrapara Municipality from reputed, experience and Fire extinguisher manufacturer/Vendors for refilling cum servicing of Fire Extinguisher with ABC for one year at Kanchrapara Municipal Building, 42, Netaji Subhas Path, Kanchrapara, North 24 Parganas. as per enclosed specification and terms and conditions.

Sl. No.	Description	Quantity
1.	Co2 (4.5kg)	4 nos.
2.	DCP (5Kg)	6 nos.
3.	Co2 (2kg)	3 nos.
4.	Mechanical Foam (9Ltrs.)	1 no.
5.	ABC (4kg)	8 nos.

The last date of quotation paper submitted on 13/03/2025 Upto 2pm. & opening on the same day after 2.30 pm.

Sealed quotation must be supported with self attested Xerox copies of Pan Card, Last year IT Return, Last year GST Return, updated Trade License & Credential of similar nature of work. The authority reserves the right to accept or reject any or all quotation without assigning reason, whatsoever.

Other Terms and Conditions if any:-

1. The bidder should refill existing Fire Extinguishers installed at the office premises within stipulated period as the same can be effectively operated at the time of any fire- mishap.
2. The contract will be for a period of one year from the date of acceptance of award of contract.
3. The Contractor/Vendor shall be responsible for any injury to their workmen during performing the servicing/refilling maintenance work etc.
4. If the work /supply could not be completed within the stipulated time then authority have cancel the order without showing any reason.
5. Neither any advance nor any extra amount will be paid by the office.
6. All the refilling material supplied are required to be procured from reputed company while adhering to the requisite specification as mentioned above.
7. The Agency/Vendor should have valid license for refilling of fire extinguisher.
8. Payment will be made as per availability of fund.

Memo No. 2931 /1/(7), Dated: 05/03/2025
Copy forwarded for information & necessary action to:

1. SDO, Barrackpore, North 24 Pgs.
2. Executive Officer, Kanchrapara Municipality.
3. Finance Officer, Kanchrapara Municipality.
4. Accounts Department, Kanchrapara Municipality.
5. SAE, (Elec) & AE Kanchrapara Municipality
6. Head Clerk & Store Department, Kanchrapara Municipality.
7. Notice Board and Official Website, Kanchrapara Municipality.

Chairman
Kanchrapara Municipality
(KAMAL ADHIKARY)
CHAIRMAN
KANCHRAPARA MUNICIPALITY

Chairman
Kanchrapara Municipality
(KAMAL ADHIKARY)
CHAIRMAN
KANCHRAPARA MUNICIPALITY

Store In-charge
Kanchrapara Municipality